

From: Bratcher, Mike, EMNRD
To: ["David Adkins"; Patterson, Heather, EMNRD](#)
Cc: [Biagi, Chris](#); [Phillips, Kevin](#); [Kimberly M. Wilson](#); [Ryan, Wesley](#)
Subject: RE: Todd 22 Federal #2
Date: Thursday, August 07, 2014 9:15:00 AM
Attachments: [image002.png](#)

RE: Devon Energy * Todd 22 B 002 * 30-015-32203 * B-22-23s-31e * Eddy County, New Mexico
NMOCD Tracking Number: **2RP-2378** * Date of release: 7/4/14

Mr. Adkins,

Your proposal for remediation of the above referenced release is approved with the following conditions:

In the area identified as S-4, OCD would request the area be excavated through the 3' interval, the area then be further delineated (horizontal and vertical) with respect to the existing light end hydrocarbons/VOCs, to determine the suitability for in-situ bioremediation.

Please advise if proposed excavation depths are not achieved.

Federal sites will require like approval by BLM.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, please contact me.

Mike Bratcher
NMOCD District 2
811 S. First Street
Artesia, NM 88210
O: 575-748-1283 X108
C: 575-626-0857
F: 575-748-9720

From: David Adkins [mailto:dadkins@talonlpe.com]
Sent: Wednesday, July 30, 2014 1:27 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD
Cc: Biagi, Chris; Phillips, Kevin; Kimberly M. Wilson; Ryan, Wesley
Subject: RE: Todd 22 Federal #2

[Mr. Bratcher,](#)

[Attached please find our proposed work plan for the above referenced Devon location. Please](#)

review at your earliest convenience and let us know if you have any stipulations or require revisions to the work plan. Thank you in advance for your consideration in this matter.

Respectfully submitted,

David J. Adkins

District Manager

Talon/LPE

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Web: www.talonlpe.com



From: Phillips, Kevin [<mailto:Kevin.Phillips@dvn.com>]

Sent: Wednesday, July 30, 2014 1:13 PM

To: Kimberly M. Wilson; Ryan, Wesley

Cc: Biagi, Chris; David Adkins

Subject: RE: Todd 22 Federal #2

Looks Good!

From: Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]

Sent: Wednesday, July 30, 2014 11:37 AM

To: Ryan, Wesley; Phillips, Kevin

Cc: Biagi, Chris; David Adkins

Subject: Todd 22 Federal #2

Gentlemen,

Attached please find your work plan for the above referenced project. Please review, if acceptable I will submit it on your behalf. Should you require any revisions, please let me know.

Thank you. We appreciate your business.

Respectfully,

Kimberly M. Wilson

Project Manager
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist
Staples Foundation for Learning Hall of Fame Recipient: 2010
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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