From: Amanda Trujillo Davis

Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; James Amos@blm.gov; Shelly Tucker To:

(C-141Final) GRAVE DIGGER FEDERAL COM #001H (30-015-37665) Subject:

Friday, May 20, 2016 1:43:49 PM Date:

Attachments: image002.png image003.png

2-28-2016 Grave Digger Federal Com #1H (TB) Final.pdf

Mr. Bratcher/Mr. Amos,

Attached is a C-141 Final for your consideration. Please feel free to contact me if you have any additional questions or concerns.

Thank you,

## **Amanda Trujillo Davis**

Senior Environmental Coordinator

Cell: 505.350.1336 Office: 575.748.6930 atrujillo@concho.com

COG Operating LLC

1401 Commerce Drive Carlsbad, NM 88220



CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information herein, is prohibited. If you received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.

From: Robert Grubbs

Sent: Monday, March 14, 2016 10:00 AM

To: Mike Bratcher (mike.bratcher@state.nm.us) (mike.bratcher@state.nm.us); 'Patterson, Heather, EMNRD' (Heather.Patterson@state.nm.us'; 'dystrang@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; 'emartin@slo.state.nm.us'; 'mnaranjo@slo.state.nm.us'

Subject: (Notification/C-141Initial)GRAVE DIGGER FEDERAL COM #001H (30-015-37665)

MR. BRATCHER.

LC IS REPORTING A RELEASE ON THE GRAVE DIGGER 001H (30-015-37665) TOWNSHIP 20S RANGE 25E FEDERAL COM #001H (30-015-3 JNIT D SECTION 2, TOWNSHIP 20S THE RELEASE OCCURRED AT 2/28/ RELEASED: 20 BBLS PW RECOVERED: 19 BBLS PW

THIS RELEASE WAS CAUSED WHEN A CORRODED STEEL FLOWLINE INSIDE

THE CONTAINMENT. VACUUM TRUCKS WERE DISPATCHED TO RECOVER THE STANDING FLUID. ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.
SR. ENVIRONMENTAL COORDINATOR
232.683.7443 (MAIN)
232.683.7443 (MAIN)
232.683.7443 (MAIN)
232.683.7443 (MAIN)
232.868.7443 (MAIN)
232.868.7660 (CELL)
232.868.7660 (CELL

CONFIDENTIALITY NOTICE: THE INFORMATION IN THIS EMAIL MAY BE CONFIDENTIAL AND OR PRIVILEGED. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AUTHORIZED REPRESENTATIVE OF THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, DISSEMINATION OR COPYING OF THIS EMAIL AND ITS ATTACHMENTS, IF ANY, OR THE INFORMATION HEREIN, IS PROHIBITED. IF YOU RECEIVED THIS EMAIL IN ERROR, PLEASE IMMEDIATELY NOTIFY THE SENDER BY RETURN EMAIL AND DELETE THIS EMAIL FROM YOUR SYSTEM. THANK YOU.



CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information contained herein, is prohibited. If you have received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.