

From: [David Adkins](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Cc: [Baker, Larry](#); [Kimberly M. Wilson](#)
Subject: revised work plan, Apache NB Tween State 1
Date: Wednesday, June 15, 2016 8:37:40 AM
Attachments: image001.png
20160612155648094.pdf

Good morning Mike and Heather,

Attached please find our revised work plan for the above referenced location. Thank you for your time and consideration in this matter.

Respectfully,

David Adkins
District Manager Artesia
Office: 575.746.8768
Direct: 575.616.4022
Cell: 575.441.4835
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com

