

From: Patterson, Heather, EMNRD
To: ["Kimberly M. Wilson"](#)
Cc: [Bratcher, Mike, EMNRD](#); [Fulks, Brett](#); [Tucker, Shelly](#); [Bayliss, Randolph, EMNRD](#)
Subject: RE: Cotton Draw #65 * 30-015-10843 * 2RP-3167 * 2RP-3429 * 2RP-3467
Date: Friday, July 08, 2016 9:15:00 AM
Attachments: image001.png
image002.png

RE: Devon Energy * Cotton Draw #65 * 30-015-10843 * 2RP-3167 * 2RP-3429 * 2RP-3467

Kimberly,

Your proposed work plan for the above three releases is approved with the following conditions:

- Be sure your final report details the remediation activities on the 2bbl road spill;
- Include a confirmation sample for TPH at S-4;
- Obtain like approval from BLM.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]
Sent: Friday, June 24, 2016 11:32 AM
To: Tucker, Shelly; Patterson, Heather, EMNRD
Cc: Bratcher, Mike, EMNRD; Fulks, Brett
Subject: RE: Cotton Draw #65 * 30-015-10843 * 2RP-3167 * 2RP-3429 * 2RP-3467

Good afternoon All,

Please find attached the revised work plan for the release in November 2015, **2RP-3429** and the 2 barrel release in December, 2015, **2RP-3467** on the lease road, which will be taken care of when the equipment is out on location performing remediation activities at the above referenced location.

If you have any questions or concerns feel free to contact me.

Respectfully submitted.

Kimberly M. Wilson
Project Manager
Office: 575.746.8768

Direct: 575.616.4023
Cell: 575.602.3826
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com



From: Tucker, Shelly [<mailto:stucker@blm.gov>]
Sent: Wednesday, November 25, 2015 10:35 AM
To: Patterson, Heather, EMNRD
Cc: Kimberly M. Wilson; Bratcher, Mike, EMNRD; Fulks, Brett
Subject: Re: Cotton Draw #65 * 30-015-10843 * 2RP-3167

BLM concurs with the NMOCD and accepts/approves the proposal as written, with the understanding the historical impact will need to be addressed upon closure of facility.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Shelly J Tucker

Environmental Protection Specialist
Bureau of Land Management

620 E. Greene St
Carlsbad, NM 88220

575.234.5905 - Direct
575.361.0084 - Cellular

stucker@blm.gov



The BLM acceptance/approval does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

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On Wed, Nov 25, 2015 at 9:30 AM, Patterson, Heather, EMNRD
<Heather.Patterson@state.nm.us> wrote:

RE: Devon * Cotton Draw Unit #64 * 30-015-10843 * 2RP-3167

Kimberly,

Your work plan for the above referenced release is approved. Please note that the historic contamination does not appear to be fully delineated and further sampling may be required at the time of site closure. BLM approval is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]
Sent: Thursday, November 19, 2015 9:19 AM
To: Patterson, Heather, EMNRD
Subject: RE: Cotton Draw #65 * 30-015-10843 * 2RP-3167

Heather here it is. Sorry about that.

From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]
Sent: Thursday, November 19, 2015 8:38 AM
To: Kimberly M. Wilson
Subject: RE: Cotton Draw #65 * 30-015-10843 * 2RP-3167

Did you send this already? I don't see it in my email...

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]
Sent: Friday, November 13, 2015 9:53 AM
To: Patterson, Heather, EMNRD
Subject: Re: Cotton Draw #65 * 30-015-10843 * 2RP-3167

I'll send it when I get back into the office b

Sent from my iPhone

On Nov 13, 2015, at 9:28 AM, Patterson, Heather, EMNRD <Heather.Patterson@state.nm.us> wrote:

I didn't get the attachment. Can you please resend?

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]
Sent: Tuesday, November 10, 2015 12:23 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD
Cc: Fulks, Brett; Nettles, Matt; David Adkins
Subject: Cotton Draw #65 * 30-015-10843 * 2RP-3167

Mike and Heather,

Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

Kimberly M. Wilson
Project Manager
TALON/LPE
408 W. Texas
Artesia, NM 88210

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Cell: 575-602-3826

Email: kwilson@talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist
Staples Foundation for Learning Hall of Fame Recipient: 2010
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007