

July 7, 2016

Oil Conservation Division District 2 – Artesia 811 S. First St. Artesia, NM 88210

Re: Rocket Federal Com #5H

30-015-37778 Sec. 3, T26S-R29E Eddy County, NM

Ms. Patterson/Ms. Tucker,

COG Operating LLC would like to submit the enclosed document for closure of the above captioned well. The plan is in response to the C-141 Initial report dated October 28, 2015. Remediation work was completed under the workplan approved by Shelly Tucker of the BLM and Heather Patterson of the NMOCD District 2 on June 2, 2016.

All work has been completed in accordance with the approved work plan submitted to the NMOCD and BLM. Work included the excavation of the areas labeled S1 & S2 to 4' and a 6' excavation of the areas labeled S3 & S4. The backfill consisted of caliche and top soil. Top soil was brought in for the remaining 2' of backfill with the finished grade at approximately 6" above the surrounding landscape. Please see the attached diagram. The remediated area was seeded with BLM #1 seed mixture at the conclusion of the dirt work.

A signed C-141 Final is enclosed for your consideration. Please feel free to contact me with any questions or concerns at (575) 748-6940.

Sincerely,

Amanda Trujillo Davis

Senior Environmental Coordinator

Enclosure(s):

(1) C-141 Final

(2) Site Diagram

1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| Release Notification and Corrective Action  |   |  |   |  |                                    |  |  |  |  |  |                               |                                   |
|---|---|--|---|--|------------------------------------|--|--|--|--|--|-------------------------------|-----------------------------------|
| ¥1  |   |  |   |  |                                    | <b>OPERA</b>                             | ΓOR  |  | ] Initia                                   | l Report                               | $\boxtimes$                   | Final Report                      |
| Name of Co  |   |  |   |  | Contact: Robert McNeill            |  |  |  |  |  |                               |                                   |
|   |   | inois Avenue   |   |  | Telephone No. 432-230-0077         |  |  |  |  |  |                               |                                   |
| Facility Nan  | ne: ROCK  | ET FEDER   | #005H   | [ ]  | Facility Type: Battery             |  |  |  |  |  |                               |                                   |
| Surface Own   | ner: Feder  | al   | wner: I   | : Federal API No. 30-015-37778   |                                    |  |  |  |  |  |                               |                                   |
|   |   |  |   | LOCA   | TION                               | N OF REI                                 | LEASE  |  |  |  |                               |                                   |
| Unit Letter<br>O  | Section<br>3  | Township<br>26S  | Range<br>29E  | Feet from the 180'   |                                    | South Line                               | Feet from the<br>1980  | East/We                                  |  | County<br>Eddy                         |                               |                                   |
|   |   | 200  | 2,2   |  |                                    |  | -103.9692841   | l Ca                                     | ist  |  | Luuy                          | ,                                 |
| NATURE OF RELEASE   |   |  |   |  |                                    |  |  |  |  |  |                               |                                   |
| Type of Release: Volume Recovered:  |   |  |   |  |                                    |  |  |  |  |  |                               |                                   |
| Produced Water  |   |  |   |  |                                    |  | 200 bbls 0 bbls  |  |  |  |                               |                                   |
| Source of Release:  |   |  |   |  |                                    |  | our of Occurrence  |  |  | lour of Dis                            | covery:                       | ;                                 |
| Flowline  | . 37 .:   | 2' 0   | 10/28/2015 8:00 am 10/28/2015 8:00 am                   |  |                                    |  |  |  |  |  |                               |                                   |
| Was Immedia   | te Notice C   | orven?   | If YES, To Whom? Mike Bratcher – NMOCD / Jim Amos – BLM |  |                                    |  |  |  |  |  |                               |                                   |
| By Whom?  | Amanda T  | rujillo Davis  | Date and Hour: Fri 10/30/2015 4:58 PM                   |  |                                    |  |  |  |  |  |                               |                                   |
| Was a Watero  | ourse Reac  | _  | If YES, Volume Impacting the Watercourse.               |  |                                    |  |  |  |  |  |                               |                                   |
|   |   |  |   |  |                                    |  |  |  |  |  |                               |                                   |
| If a Watercourse was Impacted, Describe Fully.*  Describe Cause of Problem and Remedial Action Taken.*  This release was caused when a poly flowline was hit by a vehicle and damaged. The line was shut in and vacuum trucks were dispatched but were unable to recover any fluid. |   |  |   |  |                                    |  |  |  |  |  |                               |                                   |
| Describe Area Affected and Cleanup Action Taken.*   |   |  |   |  |                                    |  |  |  |  |  |                               |                                   |
| The release is located in the pasture approximately 0.75 miles to the northeast of the well pad. The area of impact is approximately 225' x 150'. Remediation work was completed per the NMOCD/BLM approved work plan on June 6, 2016.  |   |  |   |  |                                    |  |  |  |  |  |                               |                                   |
| regulations all<br>public health of<br>should their of  | operators a<br>or the envir<br>perations ha<br>ment. In a | are required to<br>conment. The<br>ave failed to a<br>ddition, NMO | report an<br>acceptanc<br>dequately<br>CD accept        | is true and completed of a C-141 repoint of a C-141 repoinvestigate and retance of a C-141 repoint of a C-14 | elease no<br>rt by the<br>emediate | tifications and NMOCD made contamination | d perform correct<br>orked as "Final Re<br>on that pose a thre | tive action<br>eport" doe<br>eat to grou | s for release<br>s not relie<br>and water, | ses which<br>ve the oper<br>surface wa | may en<br>ator of<br>ter, hur | danger<br>liability<br>man health |
|   |   |  |   |  |                                    | OIL CONSERVATION DIVISION                |  |  |  |  |                               |                                   |
| Signature:  |   |  |   |  |                                    |  |  |  |  |  |                               |                                   |
| Printed Name: Amanda Trujillo Davis   |   |  |   |  |                                    | Approved by Environmental Specialist:    |  |  |  |  |                               |                                   |
| Title: Senior Environmental Coordinator   |   |  |   |  |                                    | Approval Date: Expiration Date:          |  |  |  |  |                               |                                   |
| E-mail Address: atrujillo@concho.com  |   |  |   |  |                                    | Conditions of Approval:                  |  |  |  | Attached                               |                               |                                   |
| Date: July 6  | , 2016  | Phone: 575   | )   |  |                                    |  |  |  |  |  |                               |                                   |

<sup>\*</sup> Attach Additional Sheets If Necessary

