

**From:** [Amanda Trujillo Davis](#)  
**To:** [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#); [James.Amos@blm.gov](mailto:James.Amos@blm.gov); [Shelly Tucker](#)  
**Cc:** [Robert McNeill](#); [Lupe Carrasco](#)  
**Subject:** (Supplemental Data - Closure) Burch Keely Water Flood Central Tank Battery  
**Date:** Wednesday, July 20, 2016 6:13:04 PM  
**Attachments:** H601572 COG.pdf

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Mr. Bratcher,

I have attached a copy of the requested laboratory analysis for the pad area. This should complete the outlined COA for closure. At this time I'd like to request closure. Please let me know if you have additional questions or concerns.

Thank you,

Amanda Trujillo Davis  
Senior Environmental Coordinator  
COG Operating LLC  
Cell: 505.350.1336  
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From: Bratcher, Mike, EMNRD [<mailto:mike.bratcher@state.nm.us>]  
Sent: Wednesday, April 27, 2016 12:29 PM  
To: Robert Grubbs; Patterson, Heather, EMNRD; Tucker, Shelly  
Subject: [External] RE: (Closure) Burch Keely Water Flood Central Tank Battery

\*\*\*\* External email. Use caution. \*\*\*\*

RE: COG Operating \* BKU Central Tank Btry (BKU 221) \* 30-015-27764  
2RP-3237 \* Date of release: 8/20/15

Mr. Grubbs,

As a condition of approval for this release, OCD requested additional delineation at S2, which has been provided, and analytical data from the pad area. Data from the pad area is not included in this closure request, so closure at this time, is denied. Please advise of COG's intent as to investigation/remediation of the pad area.

Thank you,

Mike Bratcher  
NMOCD District 2

811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

From: Robert Grubbs [<mailto:RGrubbs@concho.com>]  
Sent: Wednesday, March 30, 2016 8:49 AM  
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
Subject: (Closure) Burch Keely Water Flood Central Tank Battery

Mr. Bratcher,

Attached for your consideration is a copy of a Closure Letter along with a C-141 Final for the Burch Keely Water Flood Central Tank Battery. Please feel free to contact me with any questions or concerns.

Thank you,

Robert Grubbs Jr.  
Sr. Environmental Coordinator  
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432.818.2369 (direct)  
432.661.6601 (cell)  
432.221.0892 (Fax)  
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