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**Subject:** (C-141 Final) Cluster State Com #001H (TB) Initial (30-015-37547)  
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**Attachments:** image002.png  
Cluster State Com #001H (TB) Final.pdf

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MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FINAL FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

**THANK YOU,**

**ROBERT GRUBBS JR.**  
**SR. ENVIRONMENTAL COORDINATOR**

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