

From: [Dakota Neel](#)
To: James_Amos@blm.gov; stucker@blm.gov; [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#)
Cc: [Robert McNeill](#); [Robert Grubbs](#)
Subject: (Closure) 3-5-2016 Screwdriver 24 Federal Com #2H
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Attachments: image001.png
(Closure) Screwdriver 24 Federal Com #2H.pdf

Mr. Bratcher/Ms. Tucker,

Attached is a closure report for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

Dakota Neel
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