

## Bratcher, Mike, EMNRD

---

**From:** Bratcher, Mike, EMNRD  
**Sent:** Wednesday, September 07, 2016 10:18 AM  
**To:** 'Kathy Purvis'; Patterson, Heather, EMNRD  
**Cc:** stephen.gwin@chevron.com; cbrunson@bbcinternational.com; 'Ken Swinney'; 'Jennifer Gilkey'  
**Subject:** RE: Closure Report, Catclaw Draw Unit #18

RE: Chevron \* Catclaw Draw Ut 18 \* **2RP-1507** \* DOR: 12/2/12

Based on data presented, this incident is approved for closure.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

---

**From:** Kathy Purvis [mailto:kathy@bbcinternational.com]  
**Sent:** Tuesday, August 30, 2016 11:13 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** stephen.gwin@chevron.com; cbrunson@bbcinternational.com; 'Ken Swinney'; 'Jennifer Gilkey'  
**Subject:** Closure Report, Catclaw Draw Unit #18

Attached is the closure report for a release that occurred at the Catclaw Draw Unit #18 on 12/02/2012 in Eddy County, NM. Receipt notification via email is greatly appreciated. The RP number for this event is 1507.

**Kathy Purvis**  
BBC International, Inc.  
1324 W. Marland Blvd.  
Hobbs, NM 88240  
Business: (575) 397-6388  
Cell: (575) 441-8619  
[kathy@bbcinternational.com](mailto:kathy@bbcinternational.com)