

**From:** Patterson, Heather, EMNRD  
**To:** ["Johnny Titsworth"](#); [Bratcher, Mike, EMNRD](#); [Tucker, Shelly](#)  
**Cc:** [Kyle Adams](#); [Leslie Garvis](#)  
**Subject:** RE: Stevens A TB Closure Report  
**Date:** Thursday, September 08, 2016 9:44:00 AM

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**RE: Burnett Oil \* Stevens A Tank Battery \* 30-015-38373 \* 2RP-3628**

Johnny,

Thank you for the closure report. OCD approves of the work performed with the remaining cleanup to be deferred until site abandonment.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

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NMOCD District II  
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**From:** Johnny Titsworth [mailto:[jtitsworth@burnettoil.com](mailto:jtitsworth@burnettoil.com)]  
**Sent:** Monday, August 29, 2016 9:39 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Tucker, Shelly  
**Cc:** Kyle Adams; Leslie Garvis  
**Subject:** Stevens A TB Closure Report

Attached is the Closure Report for the release and remediation at the Stevens A TB, per our discussion on August 3, 2016. I have also attached the report from Aspen Grow. Let me know if you have any questions or concerns. Thank you.

**Johnny Titsworth**  
HSE COORDINATOR

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