<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

NMOCD Artesia Form C-141 Revised August 8, 2011

Received 9/7/2016

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

|  |   |   |              |                     |                 | OPERA                   | TOR  |                        | ☐ Initia | al Report      | $\boxtimes$                       | Final Report |  |
|--|---|---|--------------|---------------------|-----------------|-------------------------|--|------------------------|----------|----------------|-----------------------------------|--------------|--|
| Name of Company: Mewbourne Oil Company   |   |   |              |                     |                 |                         | Contact: Zack Thomas                           |                        |          |                |                                   |              |  |
| Address: PC  | Box 527   | Telephone No. 575-393-5905              |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| Facility Name: Long Draw 10 E Federal #1   |   |   |              |                     |                 |                         | Facility Type: Producing Oil Well              |                        |          |                |                                   |              |  |
| Surface Owner: BLM Mineral Owner: I  |   |   |              |                     |                 |                         | DIM ADIAL 20.015.20070                         |                        |          |                |                                   |              |  |
| Surface Own  | ner: BLM  | BLM API No. 30-015-36879                |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| F  | 0 .:  | [ m 1:                                  | Ъ            |                     |                 | N OF REI                |  | E (/V                  | V Y .    | C              |                                   |              |  |
| Unit Letter<br>E   | Section<br>10   | Township<br>20S                         | Range<br>25E | Feet from the 2310' | North/<br>North | South Line              | Feet from the 990'                             | East/West Line<br>West |          | County<br>Eddy |                                   |              |  |
| L  | 10  | 203                                     | 231          | 2510                | 1401111         |                         | 330  | West                   |          | Budy           |                                   |              |  |
| Latitude_32.588808 Longitude104.478037   |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| NATURE OF RELEASE  |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| Type of Release: Oil(9 bbls)   |   |   |              |                     |                 |                         |  |                        |          |                | ecovered:8 bbls Hour of Discovery |              |  |
| Source of Release: Oil Well  |   |   |              |                     |                 |                         | Date and Hour of Occurrence Date and F 5-13-14 |                        |          |                | 9:00 am                           |              |  |
| Was Immediate Notice Given?  |   |   |              |                     |                 |                         | If YES, To Whom?                               |                        |          |                |                                   |              |  |
|  |   |   | Yes 🗵        | No Not Rec          |                 |                         |  |                        |          |                |                                   |              |  |
| By Whom? Ricky Apperson  |   |   |              |                     |                 |                         | Date and Hour 3-27-14 9:30 am                  |                        |          |                |                                   |              |  |
| Was a Watercourse Reached?  ☐ Yes ☑ No   |   |   |              |                     |                 |                         | If YES, Volume Impacting the Watercourse.      |                        |          |                |                                   |              |  |
| If a Watercourse was Impacted, Describe Fully.*  |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| A A Transferred Tr |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| Describe Cause of Problem and Remedial Action Taken.*  |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| High flow rate of oil coming in and failure to close thief hatch on oil tank allowed oil to be released into secondary containment.  |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
|  |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| Describe Area Affected and Cleanup Action Taken.*  |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| Affected area  | - Inside the  | containment.                            |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| Cleanup- Vacuum truck came and sucked up standing fluid from inside the containment (a total of 8 bbls were recovered and taken to Tweedy SWD), pressure washer cleaned of tanks and catwalk. Containment was lined with poly therefore no dig and haul was necessary.   |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| pressure wasner creaned of tanks and catwark. Containment was fined with poly therefore no dig and natif was necessary.  |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and   |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger  |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
|  | public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other  |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| federal, state,  | or local la   | ws and/or regu                          | lations.     |                     |                 |                         |  |                        |          |                |                                   |              |  |
| O $I$  |   |   |              |                     |                 |                         | OIL CONSERVATION DIVISION                      |                        |          |                |                                   |              |  |
| Signature: J. Thomas   |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
|  |   |   |              |                     |                 |                         | Approved by Environmental Specialist:          |                        |          |                |                                   |              |  |
| Printed Name: Zack Thomas  |   |   |              |                     |                 |                         |  |                        |          |                |                                   |              |  |
| Title: Environ   | nmental Re  | Approval Date: 9/8/2016   Expiration Da |              |                     | Date: N/A       | ate: N/A                |  |                        |          |                |                                   |              |  |
| E-mail Address: zthomas@mewbourne.com  |   |   |              |                     |                 | Conditions of Approval: |  |                        | Attached | П              |                                   |              |  |
| Date: 6-2-14 Phone: 575-602-2188   |   |   |              |                     |                 | FINAL                   |  |                        |          |                | J                                 |              |  |

Phone: 575-602-2188

Date: 6-2-14