## **Bratcher, Mike, EMNRD**

From: Christine Alderman <calderman@cimarex.com>

Sent: Monday, October 03, 2016 9:46 AM

**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

**Subject:** Jumping Springs 16 State 1 Closure report

**Attachments:** 00558 - Cimarex Jumping Spring 16 State Com 1 Closure Report Final With Lab.pdf

Please find attached the closure report for the above named lease.

I thought I had forwarded this before, but apparently I didn't. My apologies.

Thank you,

Christine Alderman

Cimarex Energy Co.



ESH Supervisor – Permian Basin Midland TX Cell – 432.853.7059