District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III

.

State of New Mexico Energy Minerals and Natural Resources

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Oil Conservation Division

Received 10/6/2016

NMOCD Artesia

Form C-141 Revised August 8, 2011

Submit 1 Copy to appropriate District Office in

| 1000 Rio Brazos Road, Aztec, NM 87410 | | | | | 1220 South St. Francis Dr. | | | | accordance with 19.15.29 NMAC. | | | | |
|---|------------------------------------|--------------------------|--------------|----------------------|----------------------------|--|--|----------------|--------------------------------|---|----------|--------------|--|
| | | | | | a Fe, NM 87505 | | | | | | | | |
| | | | Dala | | | 1 | orrective A | ation | | | | | |
| | | | Rele | ase nound | | | | cuon | | | | | |
| | | | | | | OPERATOR | | | | Initial Report 🛛 Final Report | | | |
| Name of Company: Mewbourne Oil Company Address: PO Box 5270 Hobbs NM 88241 | | | | | | Contact: Zack Thomas Telephone No. 575-393-5905 | | | | | _ | | |
| | | | | | | Facility Type: Producing Oil Well | | | | | | | |
| | | | | | | | | | | | | | |
| Surface Ow | mer: Kevin | BLM API No. 30-015-39545 | | | | | | | | | | | |
| | | | | LOCA | TION | OF RE | LEASE | | | | | | |
| Unit Letter A | Section 17 | Township 20S | Range 25E | Feet from the 342' | North/ North | South Line | Feet from the 427' | East/W East | est Line | County Eddy | | | |
| | | | | Lat | ituda | Longitud | | | | | |] | |
| | | | | | | _Longitud | | | | | | | |
| Type of Release: Oil/produced water | | | | | | Volume of Release: 90 bbls Volume Recov | | | | | 75 hhls | 1 | |
| Type of Refe | Type of Release. On/produced water | | | | | | volume of Release. 90 obls | | | (65 Oil/10 PW) | | | |
| Source of Release: Heater Treater | | | | | | 3-27-14 3 | | | | and Hour of Discovery -27-14 9:00 am | | | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? Kevin Wilbanks | | | | | | | |
| By Whom? Ricky Apperson | | | | | | Date and Hour 3-27-14 9:30 am | | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | | |
| 🗌 Yes 🖾 No | | | | | | | | | | | | | |
| If a Watercou | urse was Im | pacted, Descr | ibe Fully.* | k | | | | | | | | | |
| | | | | | | | | | | | | | |
| Describe Cau | use of Probl | em and Reme | dial Action | n Taken.* | | | | | | | | | |
| Pottom sight | aloss on th | a hantar tranta | r broke (a | ause unknown) ar | nd draine | d the vessel | When pumper ar | rived on | location v | alves to sig | nt alass | were closed | |
| stopping the | | e neater treate | I DIORE (C | ause unknown) ai | iu uranie | u ilic vessel. | when pumper a | IIVED OII | iocation v | | n giuse | were closed | |
| | | | | | | | | | | | | | |
| Describe Are | ea Affected | and Cleanup A | Action Tak | ken.* | | | | | | | | | |
| Affected area | a- Inside the | e separation ec | uipment c | containment. 75 f | t on pad | surface Nort | h of separation eq | uipment | . 125 ft ea | st of separat | tion eq | uipment onto | |
| | | | | | | | of 2 ft and hauled | | | | | cility. We | |
| addressed ov | erspray by 1 | removing 2 in | ches of the | e top of the reclai | med area | then reseed | ed. Sample result | s are atta | ched to clo | sure report | | | |
| I hereby certi | ify that the | information gi | iven above | e is true and comp | lete to th | ne best of my | knowledge and u | nderstan | d that purs | uant to NM | OCD r | ules and | |
| regulations a | ll operators | are required t | o report ar | nd/or file certain r | elease no | otifications a | nd perform correc | tive action | ons for rel | eases which | may e | ndanger | |
| | | | | | | | arked as "Final R ion that pose a thr | | | | | | |
| or the enviro | nment. In a | iddition, NMC | CD accept | tance of a C-141 | report de | bes not reliev | e the operator of | responsil | bility for c | ompliance v | with an | y other | |
| | | ws and/or regu | | | | | | | | | | | |
| | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| Signature: | · | thomas | n_ | | | | | | | | | | |
| | | | | | | Approved by Environmental Specialist: | | | | | | | |
| Printed Name: Zack Thomas | | | | | | | | | | | | | |
| Title: Environmental Rep. | | | | | | Approval Date: 10/7/2016 Exp | | | xpiration Date: N/A | | | | |
| E-mail Address: zthomas@mewbourne.com | | | | | | Conditions of Approval: | | | | Attached | | | |
| Date: 10-6-1 | 6 | | 188 | FINAL | | | | | | | | | |
| 3 | | | | | | | | | | 2RP-2 | 253 | | |