

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Wednesday, September 21, 2016 1:38 PM  
**To:** 'David Adkins'; Patterson, Heather, EMNRD  
**Cc:** Baker, Larry; Kimberly M. Wilson  
**Subject:** RE: Apache NB Tween State 1

David,

The data looks good, but want to make sure I am looking at the right project. I believe this is 2RP-3511. If correct, Heather had requested specific excavation depths, and for those depths to be reported in the closure document. If I have this right, we should be good to go with submittal of the closure report and Final C-141.

Thank you,

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**From:** David Adkins [mailto:dadkins@talonlpe.com]  
**Sent:** Monday, September 19, 2016 5:13 PM  
**To:** Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD  
**Cc:** Baker, Larry; Kimberly M. Wilson  
**Subject:** Apache NB Tween State 1

Hello Heather and Mike,

Attached please find the lab report for the follow up confirmation samples in the battery around the separators (post-microblaze event samples) for the above referenced facility. Water table depth here is greater than 100' deep. Therefore on behalf of our client we are respectfully requesting closure for this release as all remediation activities have been completed pursuant to our NMOCD approved work plan.

Thank you.

**David J. Adkins**  
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