From: <u>Kimberly M. Wilson</u>
To: <u>Patterson, Heather, EMNRD</u>

Cc: jamos@blm.gov

Subject: FW: NB Tween State #1 Battery * 30-015-35915 * 2RP-3511

Date: Friday, October 07, 2016 2:55:39 PM

Attachments: image002.png

NB Tween #1 Closure Report.pdf N B Tween State #1 Final C-141.pdf

RE: Apache * NB Tween State 1 * 30-015-35915 * 2RP-3511

Good afternoon everyone,

Attached you will find the Remediation and Closure Report along with the site map, laboratory results and the Final C-141. On behalf of Apache Corporation, we request that no further action be required. Please feel free to contact me if you have any questions or concerns.

Thank you.

Respectfully submitted,

Kimberly

Kimberly M. Wilson

Project Manager
Office: 575.746.8768
Direct: 575.616.4023
Cell: 575.602.3826
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com



From: Kimberly M. Wilson

Sent: Tuesday, October 04, 2016 12:23 PM

To: 'Baker, Larry' Cc: David Adkins

Subject: NB Tween State #1 Battery * 30-015-35915 * 2RP-3511

NB Tween State #1 Battery * 30-015-35915 * 2RP-3511

Good Afternoon Bruce.

Attached is the Remediation and Closure Report along with the Final C-141 for the above referenced release. Please review, should you require any revisions, please let me know.

If acceptable, please sign and return to me the Final C-141. I will file the report and C-141 with the NMOCD on your behalf.

Respectfully submitted,

Kimberly

Kimberly M. Wilson Project Manager

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