

From: Patterson, Heather, EMNRD
To: ["Kimberly M. Wilson"](mailto:Kimberly.M.Wilson)
Cc: jamos@blm.gov; [Bratcher, Mike, EMNRD](#); [Baker, Larry](#); [David Adkins](#)
Subject: RE: NB Tween State #1 Battery * 30-015-35915 * 2RP-3511
Date: Tuesday, October 11, 2016 7:27:00 AM
Attachments: image004.png

RE: Apache Corp * NB Tween Battery * 30-015-35915 * 2RP-3511

Kimberly,

Your closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]
Sent: Friday, October 07, 2016 2:56 PM
To: Patterson, Heather, EMNRD
Cc: jamos@blm.gov; [Bratcher, Mike, EMNRD](#); [Baker, Larry](#); [David Adkins](#)
Subject: FW: NB Tween State #1 Battery * 30-015-35915 * 2RP-3511

Well as you can tell I must be thinking it's Friday! Here goes again.... Have a great weekend...

Kimberly M. Wilson
Project Manager
Office: 575.746.8768
Direct: 575.616.4023
Cell: 575.602.3826
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com



From: Kimberly M. Wilson
Sent: Friday, October 07, 2016 2:53 PM
To: 'Patterson, Heather, EMNRD'

Cc: jamoss@blm.gov

Subject: FW: NB Tween State #1 Battery * 30-015-35915 * 2RP-3511

RE: Apache * NB Tween State 1 * 30-015-35915 * 2RP-3511

Good afternoon everyone,

Attached you will find the Remediation and Closure Report along with the site map, laboratory results and the Final C-141. On behalf of Apache Corporation, we request that no further action be required. Please feel free to contact me if you have any questions or concerns.

Thank you.

Respectfully submitted,

Kimberly

Kimberly M. Wilson

Project Manager

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From: Kimberly M. Wilson

Sent: Tuesday, October 04, 2016 12:23 PM

To: 'Baker, Larry'

Cc: David Adkins

Subject: NB Tween State #1 Battery * 30-015-35915 * 2RP-3511

NB Tween State #1 Battery * 30-015-35915 * 2RP-3511

Good Afternoon Bruce,

Attached is the Remediation and Closure Report along with the Final C-141 for the above referenced release. Please review, should you require any revisions, please let me know.

If acceptable, please sign and return to me the Final C-141. I will file the report and C-141 with the NMOCD on your behalf.

Respectfully submitted,

Kimberly

Kimberly M. Wilson

Project Manager

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