

**From:** Amber Griffin  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)  
**Subject:** Compromise SWD #1 (2RP-2717)  
**Date:** Friday, October 14, 2016 3:34:10 PM  
**Attachments:** CompromiseSWD1TankSite\_WorkPlan\_101416.pdf

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Mike/Heather,

Please find attached a work plan for the Compromise SWD #1 tank site (2RP-2717) as discussed in your office on Wednesday, October 12, 2016.

If there are any questions, please let me know.

Thank you,

**Amber Griffin**

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EOG Resources – Artesia Division  
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