

**From:** [Patterson, Heather, EMNRD](#)  
**To:** ["Michael Gant"](#)  
**Cc:** [Mark Larson](#); [Billings, Bradford, EMNRD](#); [Bratcher, Mike, EMNRD](#); [stucker@blm.gov](#); [Zane Kurtz](#)  
**Subject:** RE: Cedar Lake 35 Fed Com #2  
**Date:** Tuesday, November 01, 2016 1:27:00 PM

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RE: EOG \* Cedar Lake 35 Fed Com #2 \* 30-015-27851 \* 2RP-3715

Mr. Gant,

Your request for deferral for the remaining contaminants in the above listed release is approved. The remaining cleanup to be deferred until site abandonment due to the proximity of production equipment.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Michael Gant [mailto:[mgant@laenvironmental.com](mailto:mgant@laenvironmental.com)]  
**Sent:** Tuesday, October 25, 2016 10:44 AM  
**To:** Billings, Bradford, EMNRD; Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; [stucker@blm.gov](mailto:stucker@blm.gov); Zane Kurtz  
**Cc:** Mark Larson  
**Subject:** Cedar Lake 35 Fed Com #2

All,

Larson & Associates, Inc. (LAI) submits this report to the New Mexico Oil Conservation Division District 2 (OCD) and U.S. Bureau of Land Management (BLM) on behalf of EOG Resources, Inc. (EOG). Please use the link below to download the report that presents the initial investigation and remediation results for a crude oil release at the Cedar Lake 35 Fed Com No. 2 (API 30-015-27851) tank battery in Unit P (SE/4, SE/4), Section 35, Township 17 South, Range 30 East, in Eddy County, New Mexico. Please contact Zane Kurtz with EOG at (432) 686-3667 or me if you have questions.

<https://files.acrobat.com/a/preview/5b1eb66b-88f3-469f-aa65-e2d19a23003e>

Respectfully,

**Michael Gant**

Senior Geologist

432-664-5357

