

From: [Patterson, Heather, EMNRD](#)
To: ["Mark Larson"; Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD; hprice@blm.gov](#)
Cc: [McMinn, Dudley; Williams, Luke](#)
Subject: RE: 2RP-3871, Remediation Plan, Nash Draw Tank Battery #36, November 2, 2016
Date: Thursday, November 10, 2016 1:30:00 PM

RE: XTO * Nash Draw Battery #36 * 30-015-30176 * 2RP-3871

Mark,

Your proposed remediation for the above referenced site is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Mark Larson [mailto:Mark@laenvironmental.com]
Sent: Monday, November 07, 2016 6:32 PM
To: Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD; hprice@blm.gov
Cc: McMinn, Dudley; Williams, Luke
Subject: Re: 2RP-3871, Remediation Plan, Nash Draw Tank Battery #36, November 2, 2016

All,

Please find attached remediation plan for the Nash Draw Tank Battery #38. The plan was revised to include BTEX in excavation samples, where applicable, and the laboratory report for samples collected on September 29, 2016. Remediation will commence on Tuesday, November 8, 2016, per our verbal discussion and approval yesterday. Please contact Dudley McMinn with XTO at (432) 682-8873 or me if you have questions.

Respectfully,

Mark J. Larson, P.G.
President/Sr. Project Manager
507 N. Marienfeld St., Suite 205
Midland, Texas 79701
Office – 432-687-0901
Cell – 432- 556-8656
Fax – 432-687-0456
mark@laenvironmental.com



"Serving the Permian Basin Since 2000"

From: Mark Larson
Sent: Thursday, November 03, 2016 5:03 PM
To: 'Patterson, Heather, EMNRD'; 'Bratcher, Mike, EMNRD'; 'Crystal.Weaver@state.nm.us'
Cc: 'McMinn, Dudley'; 'Williams, Luke'
Subject: Re: 2RP-3871, Remediation Plan, Nash Draw Tank Battery #36, November 2, 2016

All,
Per the meeting on November 2, 2016, please find the attached remediation plan for the Nash Draw Tank Battery #36 (2RP-3871) located in Eddy County, New Mexico. The remediation plan is submitted on behalf of XTO Energy, Inc. Remediation will commence on Tuesday, November 8, 2016, per our verbal discussion and approval yesterday. Please contact Dudley McMinn with XTO at (432) 682-8873 or me if you have questions.
Respectfully,

Mark J. Larson, P.G.
President/Sr. Project Manager
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Midland, Texas 79701
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"Serving the Permian Basin Since 2000"

From: Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]
Sent: Friday, October 28, 2016 11:51 AM
To: Mark Larson; Bratcher, Mike, EMNRD
Cc: McMinn, Dudley; Williams, Luke
Subject: RE: Meeting to Discuss Delineation Results for 2RP-3873, 2RP-3875, 2PR-3876 and 2RP-3677, XTO Energy, In Nash Draw Tank Batteries

Mark,

Wednesday at 10am will work for us.

Heather Patterson

Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Mark Larson [<mailto:Mark@laenvironmental.com>]
Sent: Friday, October 28, 2016 7:10 AM
To: Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD
Cc: McMinn, Dudley; Williams, Luke
Subject: RE: Meeting to Discuss Delineation Results for 2RP-3873, 2RP-3875, 2PR-3876 and 2RP-3677, XTO Energy, In Nash Draw Tank Batteries

Heather/Mike,

May we schedule a meeting at 10:00AM on Wednesday, November 2, 2016 or Thursday, November 3, 2016, for purposes of discussing the delineation and remediation plans for the XTO Energy Nash Draw abandoned battery site? Please let me know if this or another time will work with your schedule.

Mark J. Larson, P.G.
President/Sr. Project Manager
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“Serving the Permian Basin Since 2000”

From: Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]
Sent: Monday, October 24, 2016 2:08 PM
To: Mark Larson; Bratcher, Mike, EMNRD
Cc: McMinn, Dudley; Williams, Luke
Subject: RE: Request for Meeting to Discuss Delineation Results for 2RP-3873, 2RP-3875, 2PR-3876 and 2RP-3677, XTO Energy, In Nash Draw Tank Batteries

Mark,

Unfortunately, we are booked that morning and early afternoon with regulatory meetings. Is there another day that might work for you?

Heather Patterson
Environmental Specialist

NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Mark Larson [<mailto:Mark@laenvironmental.com>]

Sent: Monday, October 24, 2016 9:49 AM

To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

Cc: McMinn, Dudley; Williams, Luke

Subject: Re: Request for Meeting to Discuss Delineation Results for 2RP-3873, 2RP-3875, 2PR-3876 and 2RP-3677, XTO Energy, In Nash Draw Tank Batteries

Mike/Heather,

Would you have time to meet this Thursday, October 27, 2016 at around 10:00 AM (New Mexico) to discuss the delineation sample results and proposed remediation for the XTO Energy Nash Draw site? I have a meeting scheduled at your office at 3pm

With Jim Griswold and Brad Billings and though it could be beneficial to meet earlier to discuss the delineation results and remediation for the Nash Draw sites?

Thank you,

Mark Larson