Bratcher, Mike, EMNRD

From:Bratcher, Mike, EMNRDSent:Thursday, November 17, 2016 4:02 PMTo:'Robert Grubbs'; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'Cc:Weaver, Crystal, EMNRDSubject:RE: (C-141 Final) COPPERHEAD 30 FEE #001H (TB) (30-015-39542)

Robert,

Your request for closure is approved. We inadvertently opened this release twice, under <u>2RP-3851</u> and <u>2RP-3854</u>. Both RP numbers will be closed in the data base and the Final C-141 will reflect the error.

Thank you,

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108 C: 575-626-0857 F: 575-748-9720

From: Robert Grubbs [mailto:RGrubbs@concho.com]
Sent: Tuesday, November 08, 2016 2:03 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'
Subject: RE: (C-141 Final) COPPERHEAD 30 FEE #001H (TB) (30-015-39542)

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR. SR. HSE COORDINATOR 432.683.7443 (MAIN) 432.818.2369 (DIRECT) 432.661.6601 (CELL) 432.221.0892 (FAX) RGRUBBS@CONCHO.COM MAILING ADDRESS: ONE CONCHO CENTER 600 W. ILLINOIS AVENUE MIDLAND, TEXAS 79701

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From: Robert Grubbs
Sent: Monday, August 29, 2016 2:48 PM
To: Mike Bratcher (<u>mike.bratcher@state.nm.us</u>) (<u>mike.bratcher@state.nm.us</u>); 'Patterson, Heather, EMNRD'
(<u>Heather.Patterson@state.nm.us</u>); 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; 'emartin@slo.state.nm.us'; 'mnaranjo@slo.state.nm.us'; 'mailto:kristen.lynch@state.nm.us'
Subject: (C-141 Initial) COPPERHEAD 30 FEE #001H (TB) (30-015-39542)

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 INITIAL FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR. SR. ENVIRONMENTAL COORDINATOR 432.683.7443 (MAIN) 432.818.2369 (DIRECT) 432.661.6601 (CELL) 432.221.0892 (FAX) RGRUBBS@CONCHO.COM MAILING ADDRESS:

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