

From: [Patterson, Heather, EMNRD](#)
To: ["Robert Grubbs"; Bratcher, Mike, EMNRD; "agroves@slo.state.nm.us"](#)
Cc: [Crystal EMNRD Weaver \(Crystal.Weaver@state.nm.us\)](#)
Subject: RE: (C-141 Final) HURL STATE COM #001 (TB) (30-015-36393)
Date: Friday, November 18, 2016 10:36:00 AM
Attachments: image002.png

RE: COG * Hurl State Com #1 * 30-015-36393 * 2RP-3758

Robert,

Based on COG pics and OCD inspection, this closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Robert Grubbs [mailto:RGrubbs@concho.com]
Sent: Tuesday, November 08, 2016 12:39 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'
Subject: RE: (C-141 Final) HURL STATE COM #001 (TB) (30-015-36393)

HEATHER,

I HAVE ATTACHED THE PICTURES THAT YOU HAD REQUESTED. PLEASE LET ME KNOW IF YOU HAVE ANY FURTHER QUESTIONS.

THANK YOU,

ROBERT GRUBBS JR.
SR. HSE COORDINATOR
432.683.7443 (MAIN)
432.818.2369 (DIRECT)
432.661.6601 (CELL)
432.221.0892 (FAX)
RGRUBBS@CONCHO.COM
MAILING ADDRESS:
ONE CONCHO CENTER
600 W. ILLINOIS AVENUE
MIDLAND, TEXAS 79701

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From: Robert Grubbs
Sent: Monday, August 29, 2016 8:10 AM
To: Mike Bratcher (mike.bratcher@state.nm.us) (mike.bratcher@state.nm.us); 'Patterson, Heather, EMNRD' (Heather.Patterson@state.nm.us); 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; 'emartin@slo.state.nm.us'; 'mnanranjo@slo.state.nm.us'

Subject: (C-141 Final) HURL STATE COM #001 (TB) (30-015-36393)

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FINAL FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.
SR. ENVIRONMENTAL COORDINATOR

432.683.7443 (MAIN)
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432.661.6601 (CELL)
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