

From: Mike Stubblefield
To: [Patterson, Heather, EMNRD](#)
Cc: [Bratcher, Mike, EMNRD](#); ["Michael Barrett"](#); ["Randall Hicks"](#)
Date: Tuesday, November 29, 2016 9:35:36 AM
Attachments: ASAU149FinalClosureReport_KP.pdf

Dear Ms. Heather Patterson and Mr. Mike Bratcher,

R.T. Hicks Consultants is submitting the Remediation Plan/Final Closure report for the ASAU 149 Trunk Line Release. Please let me know if further information is required.

Sincerely,

Mike Stubblefield
R.T. Hicks Consultants
575-365-5034