

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Wednesday, January 4, 2017 3:54 PM
To: 'Sheldon Hitchcock'; Weaver, Crystal, EMNRD; stucker@blm.gov
Cc: David Adkins; 'Michael Barrett (mbarrett@limerockresources.com)'
Subject: RE: Lime Rock: Hawk 8 Federal #46 Gas Line Closure Report (30-015-28301) 2RP-3945

RE: Lime Rock * Hawk 8 Fed 46 * 2RP-3945

Sheldon,

This release has been approved for closure.

Thanks,

Mike Bratcher
NMOCD District 2
811 South First Street
Artesia NM 88210
575-748-1283 Ext 108
mike.bratcher@state.nm.us

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Wednesday, December 21, 2016 4:41 PM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; stucker@blm.gov
Cc: David Adkins <dadkins@talonlpe.com>; 'Michael Barrett (mbarrett@limerockresources.com)' <mbarrett@limerockresources.com>
Subject: Lime Rock: Hawk 8 Federal #46 Gas Line Closure Report (30-015-28301) 2RP-3945

Good Afternoon All,

Please see the attached closure report for the Hawk 8 Fed #46 Gas Line. Let me know if you have any questions or concerns. I hope you have a Merry Christmas.

Respectfully,

Sheldon Hitchcock
Project Manager
Office: 575.746.8768
Direct: 575.616.4021
Cell: 575.689.5198
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com



