

## Bratcher, Mike, EMNRD

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**From:** Amber Griffin <Amber\_Griffin@eogresources.com>  
**Sent:** Friday, January 6, 2017 11:31 AM  
**To:** Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD  
**Subject:** Patriot #10 & Cutter Battery (2RP-4026)  
**Attachments:** Patriot#10&CutterBattery\_WorkPlan\_010617.pdf

Mike/Crystal,

Please find attached a work plan for the release that occurred at the Patriot #10 & Cutter Battery (2RP-4026).

Thank you.

***Amber Griffin***

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