## **Bratcher, Mike, EMNRD**

From: Baker, Larry < Larry.Baker@apachecorp.com>

**Sent:** Friday, September 16, 2016 8:49 AM

**To:** Bratcher, Mike, EMNRD; rpair@blm.gov; Patterson, Heather, EMNRD;

agroves@slo.state.nm.us

**Cc:** Van Curen, Jennifer (Jennifer.VanCuren@arcadis.com)

**Subject:** Apache State SWD # 3 Flowline 2RP-3317

All,

On Tuesday 9/20/2016 Apache Corporation will be conducting delineation activities at sample point 1 weather permitting. Please let me know if you have any questions or wish to discuss. Thanks and have a good day.

Bruce Baker Apache Corporation Environmental Technician Northwest District

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