

**From:** [Weaver, Crystal, EMNRD](#)  
**To:** ["RGrubbs@concho.com"](#); ["Groves, Amber"](#)  
**Cc:** [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#)  
**Subject:** RE: (Notification) MYOX 31 STATE COM #013H (TB) 30-015-37497  
**Date:** Friday, December 16, 2016 10:13:00 AM  
**Attachments:** [1.COA for 2RP-4033.pdf](#)

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RE: COG Operating, LLC \* Myox 31 State Com #13H \* 30-015-37497 \* 2RP-4033

Robert,

Attached are the Conditions of Approval for this C-141 Remediation Permit. The OCD tracking number for this event is 2RP-4033.

Thank you,

## Crystal Weaver

Environmental Specialist

OCD – Artesia District II

811 S. 1<sup>st</sup> Street

Artesia, NM 88210

Office: 575-748-1283

Fax: 575-748-9720

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**From:** Patterson, Heather, EMNRD  
**Sent:** Monday, December 12, 2016 9:57 AM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>  
**Subject:** FW: (Notification) MYOX 31 STATE COM #013H (TB) 30-015-37497

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**Heather Patterson**  
**Environmental Specialist**  
**NMOCD District II**  
**Office (575)748-1283 ext.101**  
**Cell (575)703-0228**

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**From:** Robert Grubbs [<mailto:RGrubbs@concho.com>]  
**Sent:** Monday, December 12, 2016 9:55 AM

**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Patterson, Heather, EMNRD <[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)>; 'agroves@slo.state.nm.us' <[agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)>  
**Subject:** (Notification) MYOX 31 STATE COM #013H (TB) 30-015-37497

MR. BRATCHER / MS. GROVES,

COG OPERATING LLC IS REPORTING A RELEASE ON THE MYOX 31 STATE COM #013H (30-015-37497)  
UNIT P SECTION 31 TOWNSHIP 25S RANGE 28E  
THE RELEASE OCCURRED AT APPROXIMATELY 11:15 AM ON 12-11-2016  
ESTIMATED RELEASED: APPROX. 30BBLS OIL  
ESTIMATED RECOVERED: APPROX. 28BBLS OIL

THE RELEASE WAS CAUSED BY A CORRODED VALVE ON THE WATER TANK. THIS SPILL WAS CONTAINED WITHIN A LINED FACILITY. THIS AREA IS BEING EVALUATED AND A C-141 WILL BE SUBMITTED. IF YOU HAVE ANY ADDITIONAL QUESTIONS

THANK YOU,

ROBERT GRUBBS JR.  
SR. HSE COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.861.8801 (CELL)  
432.221.0892 (FAX)  
[RGRUBBS@CONCHO.COM](mailto:RGRUBBS@CONCHO.COM)  
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