## Received 1/31/2017 NMOCD Dist 2

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

## **Release Notification and Corrective Action**

| nAB1631947   | 928   |            |           |           |   | OPER  | RATOR   |                           | Initia         | al Report      | X  | Final | Report |  |
|--|---|------------|-----------|-----------|---|---|---|---------------------------|----------------|----------------|--|-------|--------|--|
|  |   |            |           |           |   |   | Contact:  |                           |                | Robert McNeill |  |       |        |  |
| Address: 600 West Illinois Avenue, Midland TX 79701  |   |            |           |           |   |   | Telephone No. 432-683-7443                          |                           |                |                |  |       |        |  |
| Facility Nan   | ne: Colt St                                       | ate #4 SWD |           |           | ] | Facility Type: Tank Battery                 |   |                           |                |                |  |       |        |  |
| Surface Owner: State Mineral Owner:  |   |            |           |           |   |   | API No. 30-015-414                                  |                           |                |                |  |       |        |  |
|  |   |            |           |           |   | OF REI                                      | LEASE   |                           |                |                |  |       |        |  |
| Unit Letter<br>D   |   |            |           |           |   |   | Feet from the 850                                   |                           | West Line West | County<br>Eddy |  |       |        |  |
|  | Latitude Longitude                                |            |           |           |   |   |   |                           |                |                |  |       |        |  |
| NATURE OF RELEASE  |   |            |           |           |   |   |   |                           |                |                |  |       |        |  |
| Type of Release: Produced Water  |   |            |           |           |   |   | Release:<br>75 bbls                                 | Volume Recovered: 74 bbls |                |                |  |       |        |  |
| Source of Release: Tank Battery  |   |            |           |           |   |   | Date and Hour of Occurrence: D<br>11/7/2016 3:45 pm |                           |                |                | Date and Hour of Discovery:<br>11/7/2016 3:45 pm |       |        |  |
| Was Immediate Notice Given?  ☐ Yes ☑ No ☑ Not Required   |   |            |           |           |   |   | If YES, To Whom?                                    |                           |                |                |  |       |        |  |
| By Whom?   |   |            |           |           |   |   | Date and Hour:                                      |                           |                |                |  |       |        |  |
| Was a Watercourse Reached?  ☐ Yes ☑ No   |   |            |           |           |   |   | If YES, Volume Impacting the Watercourse.           |                           |                |                |  |       |        |  |
| If a Watercourse was Impacted, Describe Fully.*  |   |            |           |           |   |   |   |                           |                |                |  |       |        |  |
|  |   |            |           |           |   | -27   |   |                           |                |                |  |       |        |  |
| Describe Cause of Problem and Remedial Action Taken.* Two-Inch nipple on the bottom of the filter pot broke. Repaired the filter pot.  |   |            |           |           |   |   |   |                           |                |                |  |       |        |  |
| Describe Are   | Describe Area Affected and Cleanup Action Taken.* |            |           |           |   |   |   |                           |                |                |  |       |        |  |
| This release occurred within a lined facility. A vacuum truck was dispatched to remove all freestanding fluids. Concho has had the free fluids and any impacted material inside the lined facility removed. The liner has been cleaned and the facility back in operation.   |   |            |           |           |   |   |   |                           |                |                |  |       |        |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |   |            |           |           |   |   |   |                           |                |                |  |       |        |  |
| Signature: The   |   |            |           |           |   |   | OIL CONSERVATION DIVISION                           |                           |                |                |  |       |        |  |
| Printed Name: Robert Grubbs Jr.  |   |            |           |           |   | Approved by Environmental Specialist:       |   |                           |                |                |  |       |        |  |
| Title: Senior HSE Coordinator A  |   |            |           |           |   | Approval Date: 2/22/17 Expiration Date: N/A |   |                           |                |                |  |       |        |  |
| E-mail Addre   | ess:  | rgrubbs@   | concho.co | <u>om</u> |   | Conditions of                               | Contai<br>Approval:<br>Liner i                      | nmen                      | t Cleaned      | Attached       |  |       |        |  |

\* Attach Additional Sheets If Necessary

Phone:

432-683-7443

Date: January 19, 2017

2RP-3988