

## Bratcher, Mike, EMNRD

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**From:** Kathy Purvis <kathy@bbcinternational.com>  
**Sent:** Tuesday, June 21, 2016 3:42 PM  
**To:** Bratcher, Mike, EMNRD; stucker@blm.gov  
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**Subject:** Closure Report, Cypress 34 Federal #1 (01/05/2016) and (02/28/2016)  
**Attachments:** Closure Report, Cypress 34 Federal #1 CTB (01-05-2016) and (02-28-2016).pdf

Attached is the closure report for two leaks that occurred at the Cypress 34 Federal #1 CTB on 01/05/2016 and 02/28/2016 in Eddy County, NM. Receipt notification via email is greatly appreciated. The RP numbers for these two events are 2RP-3497 and 2RP-3608.

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