## **Bratcher, Mike, EMNRD**

From: Kimberly M. Wilson <kwilson@talonlpe.com>
Sent: Wednesday, March 22, 2017 12:10 PM

**To:** Bratcher, Mike, EMNRD; Shelly Tucker

Cc: Weaver, Crystal, EMNRD; Shoemaker, Mike; Brett Fulks; David Adkins

**Subject:** Shakespeare 20 Federal #3 \* 30-015-37193 \* 2RP-3992

Attachments: Shakespeare 20 Federal #3 work plan.pdf

## Good afternoon everyone,

Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

Kimberly

## Kimberly M. Wilson

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