

Bratcher, Mike, EMNRD

From: Groves, Amber <agroves@slo.state.nm.us>
Sent: Monday, April 10, 2017 3:47 PM
To: Bratcher, Mike, EMNRD; Sheldon Hitchcock; Weaver, Crystal, EMNRD
Cc: Bradford, Johnnie; David Adkins
Subject: RE: Energy Transfer: Nash Draw 6" Poly Closure Report (2RP-4035)

Sheldon,

NMSLO will agree that remediation at this location has been achieved. This site will be in a monitoring status in my files until desired vegetation is achieved. Please also be advised that all noxious weeds should be monitored for, not just African Rue.

Thank you,

Amber Groves

Remediation Specialist
Field Operations Division
(575)392-3697
(575)263-3209 cell
New Mexico State Land Office
2827 N. Dal Paso Suite 117
Hobbs, NM 88260



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From: Bratcher, Mike, EMNRD [mailto:mike.bratcher@state.nm.us]
Sent: Tuesday, April 04, 2017 7:29 AM
To: Sheldon Hitchcock <slhitchcock@talonlpe.com>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; Groves, Amber <agroves@slo.state.nm.us>
Cc: Bradford, Johnnie <Johnnie.Bradford@energytransfer.com>; David Adkins <dadkins@talonlpe.com>
Subject: RE: Energy Transfer: Nash Draw 6" Poly Closure Report (2RP-4035)

RE: ETC Field Services (aka Energy Transfer) * Nash Draw 6" Poly * **2RP-4035** * DOR: 12/5/16

Sheldon,

Your request for closure of the above referenced release is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In

addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, please contact me.

Mike Bratcher
NMOCD District 2
811 S. First St.
Artesia NM 88210
575-748-1283 Ext 108
mike.bratcher@state.nm.us

From: Sheldon Hitchcock [<mailto:slhitchcock@talonlpe.com>]
Sent: Wednesday, March 8, 2017 9:19 AM
To: Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; 'Groves, Amber' <agroves@slo.state.nm.us>
Cc: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Bradford, Johnnie <Johnnie.Bradford@energytransfer.com>; David Adkins <dadkins@talonlpe.com>
Subject: Energy Transfer: Nash Draw 6" Poly Closure Report (2RP-4035)

Amber, Crystal,

Please see the attached closure report for the Nash Draw 6" poly. Let me know if you have any questions or concerns.

Respectfully,

Sheldon Hitchcock
Project Manager
Office: 575.746.8768
Direct: 575.616.4021
Cell: 575.689.5198
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com



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