

## Bratcher, Mike, EMNRD

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**From:** Christine Alderman <calderman@cimarex.com>  
**Sent:** Wednesday, April 5, 2017 5:21 AM  
**To:** Price, Henryetta  
**Cc:** Bratcher, Mike, EMNRD; Sheldon Hitchcock; Weaver, Crystal, EMNRD  
**Subject:** Re: [External] RE: Pintail 23 Fed Com 8H

We are developing a new work plan. It will be submitted asap.

Thanks.

Christine  
432.853.7059

On Apr 4, 2017, at 7:14 PM, Price, Henryetta <[hprice@blm.gov](mailto:hprice@blm.gov)> wrote:

Good Morning,

I was just checking to see if there is going to be a new plan submitted, or stips, or anything???

### Henryetta Price

Environmental Protection Specialist  
Bureau Of Land Management  
[Hprice@blm.gov](mailto:hprice@blm.gov)  
Phone 575-234-5951  
Cell 575-706-2780  
Fax 575-234-5927

\*Please remember that Lesser Prairie Chicken timing stipulations are in effect 01 Mar-15 June Annually

On Fri, Mar 17, 2017 at 12:07 PM, Christine Alderman <[calderman@cimarex.com](mailto:calderman@cimarex.com)> wrote:  
My apologies. Yes march 28 Tuesday.

Thank you!

Christine  
432.853.7059

On Mar 16, 2017, at 7:53 AM, Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)> wrote:

Christine,

I believe Tuesday will be on the 28<sup>th</sup> but that will work for me.

Thanks,

Mike Bratcher

NMOCD District 2

811 South First Street

Artesia NM 88210

575-748-1283 Ext 108

[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)

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**From:** Christine Alderman [<mailto:calderman@cimarex.com>]

**Sent:** Wednesday, March 15, 2017 11:50 AM

**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Price, Henryetta  
<[hprice@blm.gov](mailto:hprice@blm.gov)>

**Cc:** Sheldon Hitchcock <[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)>; Weaver, Crystal, EMNRD  
<[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>

**Subject:** RE: [External] RE: Pintail 23 Fed Com 8H

Mr. Bratcher,

Would you have some time Tuesday, March 29<sup>th</sup> around 9:30am MST to meet and have a discussion on the path forward on this?

Christine Alderman

Cimarex Energy Co.

<image003.jpg>

ESH Supervisor – Permian Basin

Midland TX

Cell – 432.853.7059

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**From:** Bratcher, Mike, EMNRD [<mailto:mike.bratcher@state.nm.us>]  
**Sent:** Tuesday, March 14, 2017 1:57 PM  
**To:** Christine Alderman <[calderman@cimarex.com](mailto:calderman@cimarex.com)>; Price, Henryetta  
<[hprice@blm.gov](mailto:hprice@blm.gov)>  
**Cc:** Sheldon Hitchcock <[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)>; Weaver, Crystal, EMNRD  
<[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>  
**Subject:** [External] RE: Pintail 23 Fed Com 8H

RE: Cimarex Energy \* Pintail 23 Fed Com 8H \* 2RP-4006 \* DOR: 11/20/16

Christine,

Due to the potential for shallow groundwater in the project area, this remediation proposal is **not** approved. Please provide an alternative method for remediation.

If you have any questions or concerns, please contact me.

Mike Bratcher

NMOCD District 2

811 South First Street

Artesia NM 88210

575-748-1283 Ext 108

[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)

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**From:** Christine Alderman [<mailto:calderman@cimarex.com>]  
**Sent:** Tuesday, February 21, 2017 10:17 AM  
**To:** Price, Henryetta <[hprice@blm.gov](mailto:hprice@blm.gov)>; Bratcher, Mike, EMNRD  
<[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>  
**Cc:** Sheldon Hitchcock <[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)>  
**Subject:** Pintail 23 Fed Com 8H

All,

Please find attached revised workplan for the Pintail lease.

If you have any questions or concerns, please let me know.

Respectfully,

Christine Alderman

Cimarex Energy Co.

<image004.jpg>

ESH Supervisor – Permian Basin

Midland TX

Cell – 432.853.7059