

From: [Weaver, Crystal, EMNRD](#)
To: ["Sheldon Hitchcock"](#)
Cc: [Michael Barrett \(mbarrett@limerockresources.com\)](#); [stucker@blm.gov](#); [David Adkins](#); [Bratcher, Mike, EMNRD](#)
Subject: RE: Lime Rock: Eagle 34 "K" Federal #021 Battery (30-015-29112) Initial C-141
Date: Friday, June 23, 2017 4:46:00 PM
Attachments: [image001.png](#)

Hello Sheldon,

We have been swamped as always so I finally got to look at your work plan thank you for resending it.

I have a few questions before we can move forward.

1. S-6 thru S-10 you say that you excavated to the depth that was practicable could you please explain what that means? As in what were those depths in relation to the locations of each of those mentioned S-6 thru S-10 spots?
2. Also your sample depths for all of the same points mentioned in question states that you sampled to 1 foot. Is that 1 foot from when you guys did the scrape or an additional 1 foot after the 1 foot scrape? Just trying to understand how far down you were able to go total in those locations.

Also I did my own ground water analysis and I am not sure how your analysis missed this well site cause it is well within the range of your search and your search appeared accurately executed to me, however, I found RA-3917 which has a depth to ground water documented at 50 ft. and is only 2550 meters away from the Eagle 34 Federal #21 location. Your well that you cited in your ground water data research that documents ground water depth at 140 ft. (RA-3661) is 3299 meters away from the Eagle 34 Federal #21 location. Therefore, based on this information a new site ranking number of 10 has been applied to this project. Please feel free to double check what I have and let me know if you find any issues with my findings.

Thank you and I look forward to hearing back from you regarding my questions.

Sincerely,

Crystal Weaver

Environmental Specialist

OCD – Artesia District II

811 S. 1st Street

Artesia, NM 88210

Office: 575-748-1283 ext. 101

Cell: 575-840-5963

Fax: 575-748-9720

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Friday, June 23, 2017 3:21 PM
To: Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>
Cc: Michael Barrett (mbarrett@limerockresources.com) <mbarrett@limerockresources.com>; stucker@blm.gov; David Adkins <dadkins@talonlpe.com>; Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>
Subject: RE: Lime Rock: Eagle 34 "K" Federal #021 Battery (30-015-29112) Initial C-141
Importance: High

Crystal,

The work plan is attached. Please let me know if it still doesn't show up.

Respectfully,

Sheldon Hitchcock

Project Manager

Office: 575.746.8768

Direct: 575.616.4021

Cell: 575.689.5198

Fax: 575.746.8905

Emergency: 866.742.0742

Web: www.talonlpe.com



From: Weaver, Crystal, EMNRD [mailto:Crystal.Weaver@state.nm.us]
Sent: Friday, June 23, 2017 2:55 PM
To: Sheldon Hitchcock <slhitchcock@talonlpe.com>
Cc: Michael Barrett (mbarrett@limerockresources.com) <mbarrett@limerockresources.com>; stucker@blm.gov; David Adkins <dadkins@talonlpe.com>; Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>
Subject: Re: Lime Rock: Eagle 34 "K" Federal #021 Battery (30-015-29112) Initial C-141

Sheldon,

Can you resend the attachment of the work plan. I don't have it or if you did attach it then it isn't showing up on my end...

Thank you,

Crystal Weaver
Environmental Specialist
OCD - Artesia District 2
811 S. 1st Street
Artesia, NM 88210
Office: 575-748-1238 ext. 101
Cell: 575-840-5963
Fax: 575-748-9720

On Jun 16, 2017, at 8:30 AM, Sheldon Hitchcock <shitchcock@talonlpe.com> wrote:

Crystal,

Have you had a chance to look at the work plan for this site?

Respectfully,

Sheldon Hitchcock

Project Manager

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Fax: 575.746.8905

Emergency: 866.742.0742

Web: www.talonlpe.com

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From: Weaver, Crystal, EMNRD [<mailto:Crystal.Weaver@state.nm.us>]

Sent: Monday, June 12, 2017 3:11 PM

To: 'Michael Barrett (mbarrett@limerockresources.com)'

<mbarrett@limerockresources.com>; stucker@blm.gov; Sheldon Hitchcock

<shitchcock@talonlpe.com>

Cc: David Adkins <dadkins@talonlpe.com>; Bratcher, Mike, EMNRD

<mike.bratcher@state.nm.us>

Subject: RE: Lime Rock: Eagle 34 "K" Federal #021 Battery (30-015-29112) Initial C-141

RE: Lime Rock * Eagle 34 K Federal #21 Battery * 30-015-29112 * 2RP-4221

Mike,

I have included a scanned copy of the signed Initial C-141 Remediation Permit along with an attached Conditions of Approval. The OCD tracking number for this event is 2RP-4221.

Thank you,

Crystal Weaver

Environmental Specialist
OCD – Artesia District II
811 S. 1st Street
Artesia, NM 88210
Office: 575-748-1283 ext. 101
Cell: 575-840-5963
Fax: 575-748-9720

From: Sheldon Hitchcock [<mailto:slhitchcock@talonlpe.com>]

Sent: Tuesday, May 23, 2017 9:47 AM

To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; stucker@blm.gov

Cc: 'Michael Barrett' (mbarrett@limerockresources.com)' <mbarrett@limerockresources.com>; David Adkins <dadkins@talonlpe.com>

Subject: Lime Rock: Eagle 34 "K" Federal #021 Battery (30-015-29112) Initial C-141

All,

Please see the initial C-141 for the Eagle 34 K Fed #21 Battery release. Let me know if you have any questions or concerns.

Respectfully,

Sheldon Hitchcock

Project Manager

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Direct: 575.616.4021
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Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com

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