

Bratcher, Mike, EMNRD

From: Chuck Johnston <cjohnston@vnrlc.com>
Sent: Wednesday, July 5, 2017 8:28 AM
To: Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD
Subject: FW: Pathfinder AFT St. 11
Attachments: Pathfinder Workplan.pdf

Mike, I believe Brandon let you off his email last month. Please let me know if you guys approve so we can move forward.

Thanks,

Chuck Johnston
EHS / Operations Specialist
432-202-4771 Cell
432-248-8154 Office



From: brandon boone [mailto:bboone.epi@gmail.com]
Sent: Friday, June 30, 2017 9:45 AM
To: crystal.weaver@state.nm.us; Chuck Johnston
Subject: Pathfinder AFT St. 11

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Crystal,

Attached is the work plan for the Pathfinder AFT st. 11. If you have any questions please give me a call.

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