

## Bratcher, Mike, EMNRD

---

**From:** Kimberly M. Wilson <kwilson@talonlpe.com>  
**Sent:** Friday, September 1, 2017 11:42 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Shoemaker, Mike; David Adkins; Weaver, Crystal, EMNRD  
**Subject:** Algerita 32 State Com #1 - 30-015-35339 – 2RP-3345  
**Attachments:** Algerita 32 State Com #1 work plan.pdf

Mike,

Please find attached the work plan for the above referenced location. We would like to move on this early next week.

Thank you.

Kimberly

**Kimberly M. Wilson**

**Project Manager**

Office: 575.746.8768

Direct: 575.616.4023

Cell: 575.602.3826

Fax: 575.746.8905

Emergency: 866.742.0742

Web: [www.talonlpe.com](http://www.talonlpe.com)

