

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Friday, September 15, 2017 8:10 AM
To: 'Daniel Dominguez'; 'Groves, Amber'; 'Chuck Johnston'
Cc: Weaver, Crystal, EMNRD
Subject: RE: Aspen 32 State Com #1 Battery, 2RP-3196

Chuck,

EPI has submitted a remediation proposal for 2RP-3465, so please disregard that portion of the last email.

Thanks,

Mike Bratcher
NMOCD District 2
811 South First Street
Artesia, NM 88210
575-748-1283 Ext 108

From: Bratcher, Mike, EMNRD
Sent: Friday, September 15, 2017 8:06 AM
To: 'Daniel Dominguez' <ddominguezepi@gmail.com>; Groves, Amber <agroves@slo.state.nm.us>; Chuck Johnston <cjohnston@vnrlc.com>
Cc: Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>
Subject: RE: Aspen 32 State Com #1 Battery, 2RP-3196

RE: Vanguard NR LLC * 2RP-3196 * DOR: 7/28/2015

Daniel,

Your proposal for remediation of the above referenced release is approved. Representative confirmation lab samples will be required with results submitted to OCD for review prior to backfilling the excavation. Please notify the District 2 office once remedial operations have been scheduled, and include Crystal Weaver on all future correspondence.

ATTN Chuck: OCD has record of another release associated with this well. The tracking number is **2RP-3465** with a release date of 12/11/2015. The C-141 submitted for this release indicates the point of release is near the Walter Solt State 1. OCD notes both of these releases are two years old and request future releases be addressed in a more timely manner. Please advise Vanguard's intent for the 2RP-3465 release.

If you have any questions or concerns, please contact me or Crystal Weaver of the District 2 office.

Thank you,

Mike Bratcher
NMOCD District 2
811 South First Street
Artesia, NM 88210
575-748-1283 Ext 108

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

From: Daniel Dominguez [<mailto:ddominguezepi@gmail.com>]

Sent: Wednesday, August 16, 2017 8:58 AM

To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Groves, Amber <agroves@slo.state.nm.us>; Chuck Johnston <cjohnston@vnrlc.com>

Subject: Aspen 32 State Com #1 Battery, 2RP-3196

Mr. Bratcher,

Attached for your review is the Work Plan for the Aspen 32 State Com #1 Battery, operated by Vanguard.

Sincerely,
ENVIRONMENTAL PLUS, INC.

Daniel Dominguez
Environmental Consultant/Safety Director

Environmental Plus, Inc.
P.O. Box 1558
2100 Avenue 'O'
Eunice, NM 88231
(575) 631-0401 (Cell)
(575) 394-3481 (Office)
(575) 394-2601 (fax)