

Bratcher, Mike, EMNRD

From: Daniel Dominguez <ddominguezepi@gmail.com>
Sent: Wednesday, August 16, 2017 9:00 AM
To: Bratcher, Mike, EMNRD; Groves, Amber; Chuck Johnston
Subject: Aspen 32 State Com #1 Transfer Line, 2RP-3465
Attachments: Aspen 32 State #1 Transfer Workplan.pdf

Mr. Bratcher,

Attached for your review is the Work Plan for the Aspen 32 State Com #1 Transfer Line, operated by Vanguard.

Sincerely,
ENVIRONMENTAL PLUS, INC.

Daniel Dominguez
Environmental Consultant

Environmental Plus, Inc.
P.O. Box 1558
2100 Avenue 'O'
Eunice, NM 88231
(575) 631-0401 (Cell)
(575) 394-3481 (Office)
(575) 394-2601 (fax)