## Bratcher, Mike, EMNRD

**From:** Bratcher, Mike, EMNRD

Sent: Tuesday, September 19, 2017 3:44 PM

**To:** Green, Nikki; Price, Henryetta

**Cc:** Weaver, Crystal, EMNRD; Rebecca Haskell (RHaskell@concho.com); stucker@blm.gov

Subject: RE: 2RP-4096 - Patron 23 Federal #004H Soil Investigation Summary and Proposed Remediation

Workplan

RE: COG \* Patron 23 Fed 4H \* 2RP-4096 \* DOR: 1/28/2017

Nikki,

Your proposal for remediation of the above referenced release is approved. Federal sites will require like approval from BLM. Please advise once remedial activities have been scheduled.

ATTN Becky: Records indicate there is another release open for this site. 2RP-4286 with DOR 7/1/17.

Thank you,

Mike Bratcher NMOCD District 2 811 South First Street Artesia, NM 88210 575~748~1283 Ext 108

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

From: Green, Nikki [mailto:NGreen@trcsolutions.com]

Sent: Thursday, September 7, 2017 8:06 AM

To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Price, Henryetta <hprice@blm.gov>

Cc: Weaver, Crystal, EMNRD < Crystal. Weaver@state.nm.us>; Rebecca Haskell (RHaskell@concho.com)

<RHaskell@concho.com>; stucker@blm.gov

Subject: 2RP-4096 - Patron 23 Federal #004H Soil Investigation Summary and Proposed Remediation Workplan

Good Morning Mr. Bratcher and Ms. Price,

TRC, on behalf of COG Operating, LLC, has prepared the attached Soil Investigation Summary and Proposed Remediation Workplan for the Patron 23 Federal #004H (API# 30-015-42451) Release Site. The legal description of the Release Site is Unit

Letter "A", Section 23, Township 25 South, Range 29 East, in Eddy County, New Mexico. Upon your approval, COG is prepared to begin the activities outlined in the attached Workplan. Please feel free to contact Becky Haskell or myself with any questions.

Thank you,

## Nikki Green Project Manager



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