

## Bratcher, Mike, EMNRD

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**From:** Fred Holmes <fred@etechenv.com>  
**Sent:** Tuesday, September 26, 2017 4:47 PM  
**To:** 'Geoff Leking'; stucker@blm.gov  
**Cc:** Bratcher, Mike, EMNRD  
**Subject:** RE: Revised Chisolm Neptune 31 Federal #1 Corrective Action Plan - 2RP-4239  
**Attachments:** 9.26.17 Revised Chisolm Neptune 31 Federal #1 CAP.pdf

Mike & Shelly:

Please delete the previous email(s) sent on this site today from Geoff. I have attached the same document but it went through our compression protocol which makes the file much smaller to manage.

Fred Holmes  
Etech Environmental & Safety Solutions, Inc.  
P.O. Box 62228  
Midland, Texas 79711  
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Fax: 432-563-2213  
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**From:** Geoff Leking [mailto:geoff@etechenv.com]  
**Sent:** Tuesday, September 26, 2017 4:05 PM  
**To:** stucker@blm.gov  
**Cc:** mike.bratcher@state.nm.us; fred@etechenv.com  
**Subject:** FW: Revised Chisolm Neptune 31 Federal #1 Corrective Action Plan - 2RP-4239

Shelly

Etech is pleased to submit for your review, the above referenced document.

On September 19, 2019, Etech returned to the Chisolm Neptune 31 Federal #1 site and conducted additional delineation soil sampling at two (2) sample locations on the well pad labeled Auger Hole 9 and Auger Hole 10. These locations were approved by the NMOCD in an email dated September 15, 2017.

The revised corrective action plan that is the subject of this submittal contains updated text, data table, annotated aerial image, and the laboratory data report pertaining to the September 19, 2017 sampling. I look forward to your response from your review. Please contact me with any questions or concerns. Thank you, Shelly.

**Geoff Leking**

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**From:** Geoff Leking [<mailto:geoff@etechnv.com>]  
**Sent:** Tuesday, September 26, 2017 3:54 PM  
**To:** [mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)  
**Cc:** [fred@etechnv.com](mailto:fred@etechnv.com)  
**Subject:** Revised Chisolm Neptune 31 Federal #1 Corrective Action Plan - 2RP-4239

Mike

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The revised corrective action plan that is the subject of this submittal contains updated text, data table, annotated aerial image, and the laboratory data report pertaining to the September 19, 2017 sampling. I look forward to your response from your review. Please contact me with any questions or concerns. Thank you, Mike.

**Geoff Leking**

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