## **Bratcher, Mike, EMNRD**

From: Christine Alderman <calderman@cimarex.com>

**Sent:** Wednesday, October 4, 2017 9:42 AM **To:** Weaver, Crystal, EMNRD; stucker@blm.gov

Cc:Bratcher, Mike, EMNRDSubject:Glycerine 10 Fed #1Attachments:20170905151233860.pdf

All,

Please find the scope of work for the Glycerine location attached for your review.

Thank you,

Christine Alderman

Cimarex Energy Co.



ESH Supervisor – Permian Basin Midland TX Cell – 432.853.7059