

## Bratcher, Mike, EMNRD

---

**From:** Tucker, Shelly <stucker@blm.gov>  
**Sent:** Monday, April 17, 2017 11:36 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Cliff Brunson; Casey Summers; Jennifer Hudgens; Ken Swinney; Jennifer Gilkey; Kathy Purvis  
**Subject:** Re: OXY - Spuds 25 Federal Battery - RP #4091 - Delineation and Remediation Workplan

Cliff,

Could you forward me a copy of the work plan?

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist  
O&G Spill/Release Coordinator

Bureau of Land Management  
620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
575.361.0084 - Cellular  
575.234.6235 - Emergency Spill Number

[stucker@blm.gov](mailto:stucker@blm.gov)

The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

**Confidentiality Warning:** This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

On Mon, Apr 3, 2017 at 8:56 AM, Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)> wrote:

RE: OXY USA \* Spuds 25 A Fed 3 \* **2RP-4091** \* DOR: 1/10/17

Cliff,

Your proposal for remediation of the above referenced release is approved. Please advise once remedial activities have been scheduled. Federal sites will require like approval from BLM.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher

NMOCD District 2

811 S. First St.

Artesia NM 88210

575-748-1283 Ext 108

[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)

---

**From:** Cliff Brunson [mailto:[cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com)]

**Sent:** Wednesday, March 22, 2017 10:00 AM

**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>

**Cc:** Casey Summers <[Casey\\_Summers@oxy.com](mailto:Casey_Summers@oxy.com)>; Jennifer Hudgens <[jennifer\\_hudgens@oxy.com](mailto:jennifer_hudgens@oxy.com)>; Ken Swinney <[kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com)>; Jennifer Gilkey <[jgilkey@bbcinternational.com](mailto:jgilkey@bbcinternational.com)>; Kathy Purvis <[kathy@bbcinternational.com](mailto:kathy@bbcinternational.com)>

**Subject:** OXY - Spuds 25 Federal Battery - RP #4091 - Delineation and Remediation Workplan

Mike,

This e-mail is to confirm our discussion concerning the remediation plan for the OXY Spuds 25 Federal Battery release. I have attached the information packet that we used in our discussion with a cover page describing the remediation plan that we agreed upon.

If you would please reply via e-mail with your concurrence on this plan, it would be greatly appreciated.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS

President

BBC International, Inc.

World-Wide Environmental Specialists

Mailing Address:

P. O. Box 805

Hobbs, NM 88241-0805 USA

Shipping Address:

1324 W. Marland St.

Hobbs, NM 88240 USA

Phone: (575) 397-6388

Fax: (575) 397-0397

E-Mail: [cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com)



\*\*\*\*\*

Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.

\*\*\*\*\*