## Received 10/24/2017 NMOCD Dist 2

State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action												
nAB171592	28206			<b>OPERA</b>	ΓOR		☐ Initia	Report	$\boxtimes$	Final Report		
Name of Co	mpany: X		(	Contact	Amy Ruth					100000		
Address: 52				Telephone No. 575-887-7329								
Facility Nan	ne: Poker	Lake Unit 2	I	Facility Type Exploration and Production								
Surface Own	ner: Feder	al	wner: F	: Federal API No. 30-015-33859								
				-			EACE		1111110	50 015 5	5057	
Unit Letter	Section	Township	D			OF REI		F 4/13	v	0 1		7
P P	18	Township 24S	Range 30E	Feet from the 860		South Line South	Feet from the 660		Vest Line East	County Eddy		
Latitude32.212856 Longitude-103.913909												
NATURE OF RELEASE												
Type of Relea	se: Fire (cr		Volume of Release: 1.96 BPW, Volume Recovered: None 3.39 bbls oil									
Source of Rel	ease Heater		Date and Hour of Occurrence: Date ar 5/27/17, Unknown 7:30 p.				Hour of Discovery: 5/27/17,					
Was Immediate Notice Given?   ☐ Yes ☐ No ☐ Not Required						If YES, To Whom? Mike Bratcher, Crystal Weaver (NMOCD), Jim Amos, Shelly Tucker (BLM)						
By Whom? Jacob Foust						Date and Hour: 5/28/17, 11:00 a.m.						
Was a Watero	ourse Reac		If YES, Volume Impacting the Watercourse.									
If a Watercourse was Impacted, Describe Fully.* N/A												
Describe Cause of Problem and Remedial Action Taken.*  The battery's main heater-treater ignited. The fire department was called and all the wells feeding into the battery were shut in. Estimating approximately 17 bbls of crude oil (in addition to the amount in the soil listed above) were lost to the fire from the main heater-treater. The fire was extinguished at 11:30 p.m.												
Describe Area Affected and Cleanup Action Taken.*  The main heater-treater and nearby equipment were damaged. Approximately 300 ft <sup>2</sup> of pasture immediately east of the vessel containment area were affected by the fire and 27,500 ft <sup>2</sup> of pasture were affected by misted crude oil. Micro-Blaze ® was applied to the affected pasture on June 1, 2017. The facility was torn down and fully remediated with contaminated soils taken to an NMOCD approved facility with soil samples being retrieved and analyzed at an NMOCD approved laboratory. Clean non-impacted imported soils were brought back in and the area was compacted and contoured to the surrounding area. A detailed report of the remediation activities has been submitted as Poker Lake Unit 213 Termination Request.												
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, of local laws and/or regulations.												
Signature;			OIL CONSERVATION DIVISION									
M.	my (	1.	A	Approved by Environmental Specialist:								
Printed Name	: Am Ruth	n										
Title: EHS Remediation Specialist						Approval Date: 11/2/17 Expiration Date: N/A						
E-mail Address: ACRuth@basspet.com xfoenergy.com					ym (				Attached	Attached		
Date: 10 -	24-1"	7 Pho	ne: 432-60	51-0571	FINAL							

\* Attach Additional Sheets If Necessary