

From: Tucker, Shelly
To: [Cliff Brunson](#)
Cc: [Weaver, Crystal, EMNRD](#); [Bratcher, Mike, EMNRD](#); dan.jones@premieroilgas.com; [Ken Swinney](#); [Jennifer Gilkey](#); [Kathy Purvis](#)
Subject: Re: Premier Oil & Gas - Parke A Tract 1 #16 (2RP-4264) - Delineation Workplan
Date: Friday, December 22, 2017 11:22:51 AM

Cliff,

BLM approves your proposal as written.

FYI - This release is located in SDL and LPC habitat and timing stips start in March, if for some reason this project takes that long to complete.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Shelly J Tucker

Environmental Protection Specialist
O&G Spill/Release Coordinator

Bureau of Land Management
620 E. Greene St
Carlsbad, NM 88220

575.234.5905 - Direct
575.361.0084 - Cellular
575.234.6235 - Emergency Spill Number

stucker@blm.gov

The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

Confidentiality Warning: This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

On Mon, Dec 4, 2017 at 5:58 PM, Cliff Brunson <cbrunson@bbcinternational.com> wrote:

Crystal and Shelly,

Please find the attached Delineation Workplan and remediation proposal for the Premier Oil & Gas Parke A Tract 1 #16 (2RP-4264). Premier is requesting that you review this plan and is looking forward to both the OCD's and BLM's approval.

If you have any questions, please let me know.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS

President

BBC International, Inc.

World-Wide Environmental Specialists

Mailing Address:

P. O. Box 805

Hobbs, NM 88241-0805 USA

Shipping Address:

1324 W. Marland St.

Hobbs, NM 88240 USA

Phone: (575) 397-6388

Fax: (575) 397-0397

E-Mail: cbrunson@bbcinternational.com



Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.
