

## Bratcher, Mike, EMNRD

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**From:** Wade\_Dittrich@oxy.com  
**Sent:** Wednesday, December 20, 2017 3:27 PM  
**To:** Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD  
**Cc:** stucker@blm.gov  
**Subject:** Final C141-Closure Report--2RP-3949  
**Attachments:** Signed Final C141.pdf; Closure report, Ridge Runner 7 State #001H CTB.PDF

All,

Attached is the **Final C141** and **Closure Report**. Please review and let me know if there are any questions. Thank you.

Wade Dittrich

**Environmental Specialist**

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