

From: Sheldon Hitchcock
To: [Bratcher, Mike, EMNRD](#); [Weaver, Crystal, EMNRD](#); ["Groves, Amber"](#)
Cc: [David Adkins](#); [Heath Loftin](#)
Subject: Legacy: State CF #5 Closure Report (30-005-60304) 2RP-3648
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Attachments: [image001.png](#)
[20161229161145121.pdf](#)

All,

The closure report for the Legacy State CF #5 is attached. Please let me know if you have any questions or concerns.

Respectfully,

Sheldon Hitchcock

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