

**From:** [Weaver, Crystal, EMNRD](#)  
**To:** ["Kimberly M. Wilson"](#)  
**Cc:** [Bratcher, Mike, EMNRD](#); [Amber Groves](#); [Jose Soriano](#); [David Adkins](#)  
**Subject:** RE: Legacy: State CF #5 \* 30-005-60304 \* 2RP-3648 \* Closure Report  
**Date:** Wednesday, November 29, 2017 4:03:00 PM  
**Attachments:** [image003.png](#)  
[image004.png](#)

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Thank you very much for the update on this one Kim. We look forward to hearing about the outcome of your meeting.

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**From:** Kimberly M. Wilson [mailto:kwilson@talonlpe.com]  
**Sent:** Wednesday, November 29, 2017 2:46 PM  
**To:** Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>  
**Cc:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Amber Groves <agroves@slo.state.nm.us>; Jose Soriano <jsoriano@legacyp.com>; David Adkins <dadkins@talonlpe.com>  
**Subject:** Re: Legacy: State CF #5 \* 30-005-60304 \* 2RP-3648 \* Closure Report

Good Afternoon Crystal,

We have spoken with Legacy regarding this matter. We will be meeting them on site early next week to address your concerns.

Thank you.

Respectfully,

Kimberly

**Kimberly M. Wilson**  
**Project Manager**  
Office: 575.746.8768  
Direct: 575.616.4023  
Cell: 575.602.3826  
Fax: 575.746.8905  
Emergency: 866.742.0742  
Web: [www.talonlpe.com](http://www.talonlpe.com)



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**From:** Kimberly M. Wilson  
**Sent:** Monday, November 20, 2017 12:26 PM  
**To:** Weaver, Crystal, EMNRD  
**Cc:** Bratcher, Mike, EMNRD  
**Subject:** RE: Legacy: State CF #5Closure Report (30-005-60304) 2RP-3648

Thanks Crystal.

I know we have treated this lined battery several times, the last being with hydrogen peroxide.

I will look into it and get back to you next week due to the holiday I'll be out of town.

**Kimberly M. Wilson**  
**Project Manager**  
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**From:** Weaver, Crystal, EMNRD [<mailto:Crystal.Weaver@state.nm.us>]  
**Sent:** Monday, November 20, 2017 12:06 PM  
**To:** Kimberly M. Wilson  
**Cc:** Bratcher, Mike, EMNRD  
**Subject:** FW: Legacy: State CF #5Closure Report (30-005-60304) 2RP-3648

Kim,

Here are those pictures. David Adkins responded back to my original send of them on 6/14/17.

However, no one from Legacy has ever communicated a response of any kind then or since to OCD regarding this release.

Thanks,

## Crystal Weaver

Environmental Specialist  
OCD – Artesia District II  
811 S. 1<sup>st</sup> Street  
Artesia, NM 88210  
Office: 575-748-1283 ext. 101  
Cell: 575-840-5963  
Fax: 575-748-9720

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**From:** Weaver, Crystal, EMNRD  
**Sent:** Wednesday, June 14, 2017 9:56 AM  
**To:** 'Sheldon Hitchcock' <[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)>; Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; 'Groves, Amber' <[agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)>  
**Cc:** David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>; Heath Loftin <[hloftin@legacylp.com](mailto:hloftin@legacylp.com)>  
**Subject:** RE: Legacy: State CF #5 Closure Report (30-005-60304) 2RP-3648

RE: Legacy \* State CF #5 \* 30-005-60304 \* 2RP-3648

Greetings,

Your request for closure of the above referenced release is not approved. The closure report that was submitted has a draft date on it of December 5, 2016. The submission for request of closure was sent in to OCD by Sheldon on 1/2/17. However, on January 5, 2017 a site inspection was conducted and the photos attached above were taken. These photos appear to depict soil that is not clear of contamination. Therefore at this time your request for closure is not approvable.

If you have any questions or concerns please contact Mike Bratcher and/or myself in the District II Office.

## Crystal Weaver

Environmental Specialist  
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Artesia, NM 88210  
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**From:** Sheldon Hitchcock [<mailto:shitchcock@talonlpe.com>]  
**Sent:** Monday, January 2, 2017 11:35 AM  
**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Weaver, Crystal, EMNRD <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>; 'Groves, Amber' <[agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)>  
**Cc:** David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>; Heath Loftin <[hloftin@legacyp.com](mailto:hloftin@legacyp.com)>  
**Subject:** Legacy: State CF #5 Closure Report (30-005-60304) 2RP-3648

All,

The closure report for the Legacy State CF #5 is attached. Please let me know if you have any questions or concerns.

Respectfully,

**Sheldon Hitchcock**  
**Project Manager**  
Office: 575.746.8768  
Direct: 575.616.4021  
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