

## Bratcher, Mike, EMNRD

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**From:** Kimberly M. Wilson <kwilson@talonlpe.com>  
**Sent:** Tuesday, March 27, 2018 9:58 AM  
**To:** Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD  
**Cc:** Karrigan, Callie N. (MRO); Watley, Ken  
**Subject:** Marathon - Sterling 20 State #1  
**Attachments:** Marathon - Sterling 20 State #1H Final C-141 signed.doc

Mike and Crystal,

Attached please find the Final C-141 for the above referenced location.

If you have any questions or concerns please feel free to contact our office.

Thank you.

Respectfully submitted,

Kimberly

**Kimberly M. Wilson**

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