

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Friday, May 11, 2018 10:38 AM  
**To:** 'eric garcia'  
**Cc:** Kelly Barajas; Matthew B. Murphy (conquestenergy@gmail.com); Mann, Ryan  
**Subject:** RE: 2RP-4709 Bandit State #4 Battery

RE: Read & Stevens Inc. \* Bandit St 4 \* **2RP-4709** \* DOR: 4/1/18

Eric,

Your proposal for remediation of the above referenced release is approved with the following:

- Remedial goal for chloride impact in the upper 4' interval is 600 mg/kg
- Sample point N4 area will require deeper excavation than proposed.
- On the proposal, paragraph titled "Sample Point N2", it is OCD's understanding that the first sentence should read: The Sample Point N area....
- Notify the District 2 office once remedial activities have been scheduled.

If you have any questions or concerns, please contact me.

Thank you,

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia, NM 88210  
575-748-1283 Ext 108

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

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**From:** eric garcia <ericgarcia62@hotmail.com>  
**Sent:** Thursday, May 10, 2018 8:20 AM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>  
**Subject:** 2RP-4709 Bandit State #4 Battery

Mr. Bratcher

The following attachment contains the Site Characteristic/Proposal for Read and Stevens, Inc. Bandit State #4 Battery. If you have any question please call or email me.

Thank you,

Eric Garcia

*President*

**Republic Backhoe Service LLC**

47 E Dickens RD

Lovington, NM 88260

Cell: 575-631-0131

Email: [Ericgarcia62@hotmail.com](mailto:Ericgarcia62@hotmail.com)