

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Tuesday, May 22, 2018 12:46 PM  
**To:** 'Heather Patterson'; Weaver, Crystal, EMNRD  
**Cc:** Chase Settle; Austin Weyant  
**Subject:** RE: Julie #2 Battery 2RP-4425 and 2RP-4531 NOTE: 2RP-4225

RE: EOG Y \* Julie 2 Battery \* **2RP-4225** & **2RP-4531** \* DOR: 5/5/17 & 12/10/17

Heather,

Your proposal for remediation of the above referenced releases is approved with the following:

- Please note the 5/5/17 release is **2RP 4225**, not 2RP-4425 as listed throughout the proposal.
- It is OCD's understanding that the entire release area, depicted in Figure 2 as the entire area inside the pink line, including all areas outlined in other colors, will be excavated to 4' bgs with a 40 mil liner installed. Please advise if this is incorrect, as the table shows various excavation depths for each sample point/outline.
- Notify the OCD District office once remedial activities have been scheduled, as well as clarification of the excavation depth intent.

If you have any questions or concerns, please contact me.

Thank you,

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia, NM 88210  
575-748-1283 Ext 108

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

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**From:** Heather Patterson <heather.patterson@soudermiller.com>  
**Sent:** Wednesday, April 11, 2018 1:38 PM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>  
**Cc:** Chase Settle <Chase\_Settle@eogresources.com>; Austin Weyant <austin.weyant@soudermiller.com>  
**Subject:** Julie #2 Battery 2RP-4425 and 2RP-4531

RE: EOG \* Julie #2 Battery \* 30-015-25905 \* 2RP-4425 \* 2RP-4531

Good Afternoon,

Please find the attached work plan for the Julie #2 Battery.

Thank you,

**Heather Patterson**

*Staff Scientist*

**Souder, Miller & Associates**

Engineering ♦ Environmental ♦ Surveying

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