

**Bratcher, Mike, EMNRD**

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**From:** Chase Settle <Chase\_Settle@eogresources.com>  
**Sent:** Friday, March 2, 2018 8:38 AM  
**To:** Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD  
**Cc:** Yvette Moore; Bob Asher  
**Subject:** Dayton Water Line (Gushwa DX #1) Work Plan pt 1  
**Attachments:** Dayton Water Line Work Plan pt 1.pdf

Mike,

Per our meeting today (3/1/18 @ 1 p.m.) at your office, I looked up the notes on the Railroad ROW, it is 100 feet either side of their tracks. Attached is Part 1 of 3 of the work plan in electronic form as you requested.

Thank you,

***Chase Settle, M.S.***

**Rep Safety & Environmental II**

**EOG Resources**

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