## **Bratcher, Mike, EMNRD**

From: Kimberly M. Wilson <kwilson@talonlpe.com>

**Sent:** Tuesday, May 8, 2018 10:42 AM

**To:** Bratcher, Mike, EMNRD; stucker@blm.gov

**Cc:** Shoemaker, Mike; David J. Adkins

**Subject:** 2RP-4186 \* Cotton Draw #89 \* 30-015-31381

Attachments: Cotton Draw #89 wp.pdf

Subject: Cotton Draw Unit 89

API # 30-015-31381

2RP-4186

Dear Mike and Shelly,

I can't seem to find where this was sent in so I'm resending it please disregard if you already received a previous email.

Please find attached the work plan for the above reverenced location. We would like to begin the remediation activities as soon as possible.

Thank you.

Respectfully submitted,

Kimberly

Kimberly M. Wilson Project Manager Office: 575.746.8768

Direct: 575.616.4023 Cell: 575.602.3826 Fax: 575.746.8905 Emergency: 866.742.0742 Web: www.talonlpe.com

